

Third Assembly
(No. 050 of 2023)



Second Session
Morning Sitting
(No. 101)



COUNTY GOVERNMENT OF LAMU

THIRD ASSEMBLY - (SECOND SESSION)

COUNTY ASSEMBLY OF LAMU

ORDERS OF THE DAY

WEDNESDAY, JUNE 21, 2023 AT 10:30 AM

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements *(See Appendix)*

DIRECTORATE OF LEGISLATIVE
AND
COMMITTEE SERVICES
COUNTY ASSEMBLY OF LAMU

8. * **MOTION: APPROVAL OF THE REPORT OF THE COMMITTEE ON LANDS, PHYSICAL PLANNING AND HOUSING ON THE LAMU MUNICIPALITY INTEGRATED DEVELOPMENT PLAN, LAMU ISLAND LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN 2020 - 2035, LAMU MUNICIPALITY URBAN ECONOMIC PLAN.**

I beg to move the following Motion;

That, pursuant to the provisions of the Constitution, County Government's Act No. 17 of 2012 and the Standing Orders, this House Approves the

(No. 050)

WEDNESDAY, 21 JUNE 2023

(No.102)

Report of the Committee on Lands, Physical Planning and Housing on the Lamu Municipality Integrated Development Plan, Lamu Island Local Physical and Land Use Development Plan 2020 – 2035, Lamu Municipality Urban Economic Plan, tabled on Tuesday 20th June, 2023

STATEMENTS

STATEMENTS TO BE REQUESTED

1. Pursuant to Standing Order 41(2, C), MCA John Mburu Gitonga will raise a statement to the Departmental Committee Chair on Education, Culture and Social Welfare on matters relating to Hongwe ECDE Center.

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*****Denotes Orders of the day*****

COUNTY GOVERNMENT OF LAMU



COUNTY ASSEMBLY OF LAMU

LEGISLATIVE DEPARTMENT

DIRECTORATE OF COMMITTEE SERVICES

TITLE:

REPORT OF COMMITTEE ON LANDS AND PHYSICAL PLANNING

ON

1. LAMU MUNICIPALITY INTEGRATED DEVELOPMENT PLAN.
2. LAMU ISLAND LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN 2020 - 2035.
3. LAMU MUNICIPALITY URBAN ECONOMIC PLAN.

PREPARED BY COMMITTEE CLERK:

MS. CONSOLATA MUMBI MWAURA

**DIRECTORATE OF LEGISLATIVE
AND
COMMITTEE SERVICES
COUNTY ASSEMBLY OF LAMU**

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ACE

Mr. Speaker Sir, it's my honor and pleasure to present to this House a report of the County Assembly Departmental Committee on Lands, Physical Planning and Housing on three Municipality plans namely;

1. Lamu Municipality Integrated Development Plan.
2. Lamu Island Local Physical and Land Use Development Plan 2020 - 2035.
3. Lamu Municipality Urban Economic Plan.

Mr. Speaker Sir, Municipality covers four wards namely; Shella Ward, Mkomani Ward, Hindi Ward and part of Basuba Ward.

INTRODUCTION

The committee on Lands, Physical Planning and Housing is one of the sectoral Committee of the assembly established under **Standing Order 191** and mandate to inter alia: **to make report and recommendation to the county assembly as often as possible, including recommendation of proposed legislation.**

MANDATE OF THE COMMITTEE

The Lands, Physical Planning and Housing Committee is established under the **Standing Order 191** and its mandate to:

- (a) to investigate, inquire into, and report on all matters relating to the mandate, management, activities, administration, operations and estimates of the assigned departments;
- (b) to examine the development, maintenance and regulation of land, County planning and development, including statistics, land survey and mapping, boundaries and fencing, housing and electricity and gas reticulation and energy regulation.
- (c) study the programme and policy objectives of county executive Committee department and the effectiveness of the implementation.
- (d) study and review all legislation referred to it;

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COUNTY ASSEMBLY OF LAMU

- (e) Study, access and analyze the relative success of the departments as measured by the results obtained as compared with their stated objectives;
- (f) investigate and inquire into all matters relating to the assigned departments as they may deem necessary and as may be referred to them by the Assembly;
- (g) vet and report on all appointments where the Constitution or any law requires the County Assembly to approve, except those under Standing Order 185 (*Committee on Appointments*); and
- (h) Make reports and recommendations to the Assembly as often as possible, including recommendation of proposed legislation.

EXECUTIVE SUMMARY

In accordance with article 183 of the Constitution of Kenya and section 36 of County Government Act it gives power to executive committee to perform its functions:

1. Supervise the administrative and delivery of services in the county.
2. Implement County Legislations.
3. The County Executive committee shall provide the County Assembly with full and regular report on matters relating to the County.

MEMBERS OF THE COMMITTEE

The committee on Lands and Physical Planning is constituted by the Assembly comprising of the following members:

- | | |
|-------------------------------|--------------|
| 1. MCA HUSNI ALAWY MOHAMED | - CHAIR |
| 2. MCA AMINA HASSAN BWANAMKUU | - VICE CHAIR |
| 3. MCA PAUL KIMANI NJUGUNA | |
| 4. MCA ZAHARA SHEE MOHAMED | |
| 5. MCA BWANA MOHAMED BWANA | |
| 6. MCA SULEIMAN MOHAMED FARAH | |
| 7. MCA ATWAA SALIM MOHAMED | |

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COMMITTEE FINDINGS AND RECOMMENDATIONS

FINDINGS

- Members noted that, the three plans will help solve the following;
 1. Solid waste management
 2. Water scarcity
 3. Liquid waste treatment
 4. Securing public utility within municipality
 5. Fish landing jetties
 6. Mangrove restoration
 7. Ring road joining Shella, Lamu town and Matondoni.
 8. Cleaning of the Indian Ocean.
 9. Land reclamation at Uwiyoni Area.

RECOMMENDATION

After a length elaboration and discussion on the three plans, the Committee recommends the following: -

- ❖ The Municipality to conduct civic education to the community.
- ❖ The Municipality to do maintenance of the jetty at King Fahd.
- ❖ The Mokowe new jetty be used only by people while the Mokowe old jetty be for Cargo use.
- ❖ The Bandas at Mokowe jetty be removed and the place to be planned well in a manner which will be attractive.
- ❖ In Manda Island, only Electric cars be allowed to be used.
- ❖ The municipality to purchase tippers instead of tractors to be used on the mainland side (Hindi and Basuba)

ACKNOWLEDGEMENTS.

The Committee is grateful to the Speaker for the permission and support granted in executing its mandate.

The Committee is also grateful to the Office of the Clerk and the Committee secretariate for facilitating and providing technical support to the Committee while discussing the three plans which were very exhausting.

The Committee also wishes to thank the Members for their participation, contributions and concern.

Finally, I wish to express my appreciation to the Honorable Members of the Committee who sacrificed time, their families and Wards to participate in the discussion of the three books which was very tiresome.

These Members of the Assembly, on behalf of the entire House, are meant to promote democracy, transparency and the Constitution of our beloved Country.

CONCLUSION


I wish to confirm that the recommendations of the Committee in this report were unanimously arrived.

It is therefore my pleasant duty and privilege, on behalf of the County Assembly Departmental Committee on Lands, Physical Planning and Housing to table this report for approval and adoption pursuant to provisions of the County Assembly's Standing Orders.

SIGN..... 

DATE..... 2nd June 2023

CHAIRPERSON
MCA HUSNI ALAWY MOHAMED
LANDS, PHYSICAL PLANNING AND HOUSING COMMITTEE

DIRECTORATE OF LEGISLATIVE
AND 
COMMITTEE SERVICES
COUNTY ASSEMBLY OF LAMU

Third Assembly

Second Session

(No.50)

(050)



COUNTY GOVERNMENT OF LAMU
COUNTY ASSEMBLY OF LAMU

THIRD ASSEMBLY - SECOND SESSION

VOTES AND PROCEEDINGS

WEDNESDAY, JUNE 21, 2023, 10.30 AM

1. The Assembly assembled at thirty minutes past Ten O'clock.
2. The Proceedings were opened with prayer.
3. **COMMUNICATION FROM THE CHAIR**
4. **PAPERS**
5. **NOTICE OF MOTION:**
6. **STATEMENTS**

DIRECTORATE OF LEGISLATIVE
AND
COMMITTEE SERVICES
COUNTY ASSEMBLY OF LAMU

STATEMENTS TO BE REQUESTED

Pursuant to Standing Order 41(2, C), MCA John Mburu Gitonga will raise a statement to the Departmental Committee Chair on Education, Culture and Social Welfare on matters relating to Hongwe ECDE Center.

7. **MOTION: APPROVAL OF THE REPORT OF THE COMMITTEE ON LANDS, PHYSICAL PLANNING AND HOUSING ON THE LAMU MUNICIPALITY INTEGRATED DEVELOPMENT PLAN, LAMU ISLAND LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN 2020 - 2035, LAMU MUNICIPALITY URBAN ECONOMIC PLAN.**

Motion made and question proposed-

That, pursuant to the provisions of the Constitution, County Government's Act No. 17 of 2012 and the Standing Orders, this House Approves the Report of the Committee on Lands, Physical Planning and Housing on the Lamu Municipality Integrated Development Plan, Lamu Island Local Physical and Land Use Development Plan 2020 - 2035, Lamu Municipality Urban Economic Plan, tabled on Tuesday 20th June, 2023.

Debating arising;

The question was put pursuant to the Standing Orders;

The motion was passed

8. **THE ASSEMBLY ROSE** - at forty minutes past eleven o'clock.

MEMORANDUM

*The Speaker will take the Chair on
Wednesday, June, 21 2023, at 2.30pm*

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